



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

April 10, 2015

At the following location:

Elko County Commissioners Meeting Room

Nannini Building

540 Court Street, Suite 102

Elko, Nevada 89801

9:00 am–2:30 pm

Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical

9:00am **CALL TO ORDER**

Introductions

Approval of the Agenda **(For possible action)**

Approval of Minutes of the December 12, 2014 SLUPAC meeting **(For possible action)**

9:05am **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

9:10am **AGENCY REPORT**

A summary of activities of the Nevada Division of State Lands (NDSL) since the previous meeting of the Council. **(For possible action)**

Dave Marlow, Deputy Administrator Nevada Division of State Lands

9:20am **APPOINTMENT OF NEW MEMBER TO THE SLUPAC EXECUTIVE COUNCIL – NRS 321.755**
(For possible action)

Jake Tibbitts, Chair, State Land Use Planning Advisory Council

9:25am **BILLS OF THE 2015 LEGISLATIVE SESSION** **(For possible action)**

Roundtable discussion on bills relevant to SLUPAC that are being heard at the 2015 Legislative session.

Members, State Land Use Planning Advisory Council

10:00am **THE NEVADA SAGEBRUSH ECOSYSTEM TECHNICAL TEAM - SETT** **(For possible action)**

Update on SETT activities related to the sage-grouse and sagebrush ecosystem.

Melissa Faigeles, Environmental Scientist and Watershed Restoration Specialist, SETT

10:30am **FEDERAL LANDS AND NEVADA** **(For possible action)**

Discussion on events that may affect management of Federal land in Nevada including the Nevada Land Management Task Force, SJR1 - urging Congress to enact legislation transferring title to certain public lands to the State of Nevada, and the American Land Councils Initiative.

Demar Dahl, Elko County Commissioner

11:00am SLUPAC GOALS FOR THE NEXT TWO YEARS (For possible action)

Roundtable discussion on setting goals and establishing a work program for SLUPAC to tackle over the next two years.

Members, State Land Use Planning Advisory Council

11:55am PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

Noon COUNTY PLANNING ISSUES DURING LUNCH

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS (For possible action)

1:00pm ADJOURNMENT FOR FIELD TRIP

California Trail Interpretive Center, 1 Trail Center Way, Elko, NV 89801

Randy Brown, Assistant Elko County Manager and SLUPAC Member

(Note: Transportation will be provided for the SLUPAC members. The public is invited but will need to provide their own transportation.)

2:30pm APPROXIMATE END OF MEETING

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than April 6, 2015.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Elko County Nannini Building, 540 Court Street, Suite 102, Elko, Nevada 89801

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov