



NOTICE OF PUBLIC MEETING AND AGENDA OF THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

October 11, 2013

At the following location:

Churchill County Commission Chambers

155 N. Taylor Street, Fallon, NV 89406

8:30 am–4:00 pm

Please note that times stated are approximate and may be heard out of order

8:30am **CALL TO ORDER**

Introductions

Approval of the Agenda **(For possible action)**

Approval of Minutes of the July 12, 2013 SLUPAC meeting **(For possible action)**

8:35am **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

8:40am **AGENCY REPORT**

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council. **(For possible action)**

Charles Donohue, Deputy Administrator - Nevada Division of State Lands

Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency

8:50am **DEVELOPMENT AGREEMENTS** **(For possible action)**

Round table discussion on development agreements, on-the-ground examples, and lessons learned.

Members – State Land Use Planning Advisory Council

9:30am **BRIDGING THE GAP BETWEEN COMMUNITIES AND THE MILITARY** **(For possible action)**

The goal of this Navy program is to provide local agencies & State stakeholders an understanding of military operations in an effort to better inform and forge mutually beneficial relationships, through collaborative planning and the exchange of information.

Steve Chung, NRSW Regional CPLO, Department of the Navy

10:00am **EPA SUPERFUND 5-YEAR ASSESSMENTS** **(For possible action)**

Discussion regarding the Environmental Protection Agency's process for Superfund 5-year assessments.

Jere Johnson, Environmental Protection Agency

Jeff Collins, Nevada Division of Environmental Protection

10:30am **COUNTY PLANNING ISSUES**

Short presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

11:45am PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS (For possible action)

Including any ideas for next meeting topics.

11:50am LUNCH/MEETING ADJOURNMENT FOR FIELD TRIP

Enel Green Power North America Geothermal Facility
Bryan Stankiewicz, Regional Manager

Dairy Farmers of America Milk Plant
Wesley Clark, Facility Manager

(Note: Transportation will be provided for the SLUPAC members. The public is invited but will need to provide their own transportation.)

4:00pm APPROXIMATE END OF MEETING

PLEASE NOTE:

- (I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;
- (II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.; and
- (III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 4, 2013.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701
Churchill County Commission Chambers, 155 N. Taylor Street, Fallon, NV 89406

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:
www.lands.nv.gov