



NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

April 13, 2012

At the following location:

**Lyon County Commission Chambers
27 South Main Street
Yerington, NV 89447
9:00 am–4:00 pm**

Teleconference: 1-800-917-9796 PASSCODE 225405#

9:00 am CALL TO ORDER

Introductions

Approval of the Agenda*

Approval of Minutes of the April 29, 2011 SLUPAC meeting*

9:10 am AGENCY REPORT

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council.

Charles Donohue, Deputy Administrator - Nevada Division of State Lands

Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency

9:30 am UPDATE ON THE STATUS OF THE SAGE-GROUSE – POTENTIAL LISTING BY THE US FISH AND WILDLIFE SERVICE AS A “THREATENED & ENDANGERED SPECIES”*

Discussion on the potential listing of the “Bi-State” and “Greater” Sage-Grouse populations as endangered species and how counties can become more involved.

Ken Mayer, Lee Turner - Nevada Department of Wildlife

Brian Amme, Planning and Environmental Coordinator - Bureau of Land Management

10:15 am UPDATE ON THE DOUGLAS COUNTY LAND BILL *

Update on Douglas County’s pending Congressional land bill that will consider the establishment of a new wilderness and disposal of other lands for economic development and better land management.

Jacques Etchegoyhen, Dominique Etchegoyhen – Legacy Land and Water LLC

11:00 am COUNTY PLANNING ISSUES

Presentations by SLUPAC members on planning related activities within their areas of representation.

12:00 pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Including any Members’ ideas for next meeting topics

*** Denotes item in which the Board may take action.**

12:15 pm LUNCH

Lunch provided by Lyon County, contributions requested to cover costs.
Discussion on City of Yerington Congressional Land Bill and Nevada Copper's Pumpkin Hollow project.
Tim Dyhr, Vice President of Environmental and External Relations - Nevada Copper

1:15 pm FIELD TRIP TO PUMPKIN HOLLOW

Travel along with Tim Dyhr, Vice President of Environmental and External Relations - Nevada Copper and see first-hand what's happening with the new mining operation.

(Note: Members of the public are invited, please provide your own transportation)

4:00 pm END OF MEETING*

*** Denotes item in which the Board may take action.**

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than April 9, 2012.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City 89701
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City 89701
Nevada State Library, 100 N. Stewart Street, Carson City 89701
Lyon County Commission Chambers, 27 South Main Street, Yerington, NV 89447

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:
www.lands.nv.gov