



## NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

**August 14, 2017**

At the following location:

**SPECIAL CALL-IN MEETING:**

**1-888-808-6929 Access Code: 5109589**

**SPECIAL CALL-IN MEETING PHYSICAL LOCATION:**

Nevada Department of Conservation and Natural Resources

Division of State Lands 5<sup>th</sup> Floor Conference Room

901 South Stewart Street, Carson City, Nevada 89701

**2:30 pm–3:35 pm**

**Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical**

**2:30pm** **CALL TO ORDER**  
Introductions

**2:35pm** **PUBLIC COMMENTS**  
An opportunity for general comments from the public on other land use planning related topics.  
**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**2:40pm** **BLM'S DIRECTIVE TO STREAMLINE THE NEPA AND RESOURCE MANAGEMENT PLANNING PROCESSES**  
On March 27, 2017, President Trump signed H.J. Resolution 44, which immediately nullified BLM's proposed rule "*Planning 2.0*". Subsequently, the Secretary of Interior issued a directive to BLM to "*begin a focused effort to identify and implement results-oriented improvements to its land use planning and NEPA processes*". The directive requires a BLM report to the Secretary by September 27, 2017. This Agenda topic's discussion may result in a comment letter from SLUPAC, to be included in the official State of Nevada comments being prepared for submittal. **(For possible action)**  
*Members – State Land Use Planning Advisory Council*

**3:30pm** **PUBLIC COMMENTS**  
An opportunity for general comments from the public on other land use planning related topics.  
**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**3:35pm** **ADJOURN (For possible action)**

**PLEASE NOTE:**

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than August 10, 2017.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701; Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701; Nevada Attorney General Building, 100 N. Carson Street, Carson City, Nevada 89701; In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: [www.lands.nv.gov](http://www.lands.nv.gov)