



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:
November 4, 2016

At the following location:

Eureka Opera House
31 South Main Street
Eureka, Nevada 89316

9:00 am–2:30 pm

Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical

9:00am **CALL TO ORDER**

Introductions

9:05am **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

9:10am **AGENDA AND MINUTES**

Review of the Agenda **(For possible action)**

(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)

Approval of Minutes of the August 12, 2016 SLUPAC meeting. **(For possible action)**

9:15am **RS 2477 ROADS WORK SESSION (For possible action)**

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary focus area of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General. Update on Congressional proposals S.3334 (Historic Routes Preservation Act) and HR.4313, and possible action to direct staff to send a SLUPAC letter regarding these pending Congressional bills.

Members - State Land Use Planning Advisory Council

10:15am **COUNTY BROTHEL ORDINANCES (For discussion only)**

Round-table discussion lead by Churchill, Nye, and Storey County representatives regarding brothel ordinances, including land use allowances and limitations, fee structures, and other such matters related to the local regulation of brothels where allowed by NRS.

Members - State Land Use Planning Advisory Council

10:30am PENDING MILITARY LAND WITHDRAWALS AND AIRSPACE EXPANSION (For possible action)

Discussion regarding pending military land withdrawal and airspace expansion proposals at NAS Fallon and Nellis' Nevada Test and Training Range, and consideration of suggested comments for possible SLUPAC response letter to the Federal agencies.

Roger Christensen, Nevada Test and Training Range – Plans and Programs

Tom Seley, BLM Project Manager for the NTTR Extension and Proposed Expansion

Rob Rule, Community Planner and Liaison Officer, NAS Fallon

11:15am LESSONS LEARNED – COUNTY LAND BILLS (For discussion only)

Roundtable discussion on recent and pending Congressional land bills with a focus on lessons learned, why do counties pursue land bills, what are the alternatives.

Members - State Land Use Planning Advisory Council

11:30am COUNTY PLANNING ISSUES (For discussion only)

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS/CHECK IN ON SLUPAC FOCUS AREAS (For possible action)

Council will discuss and consider recommendations for identifying and achieving the primary SLUPAC focus areas for 2015-2017.

Primary 2015-2017 SLUPAC Focus Areas:

- RS2477 Roads Protocol (SB 456)
- County NEPA Consistency Review Assistance
- Public Land Policy Plan Update Assistance and Outreach
- SLUPAC and Counties Role and Inclusion in Development of a Statewide Water Management Plan (AB 198)
- ACEC Procedures (AB 144)

12:00pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

12:05pm LUNCH

Possible continuation of County Planning Issues (discussion only) during lunch.

1:10pm ADJOURN FOR FIELD TRIP (For possible action)

Take a walk through the Opera House, Courthouse and Sentinel Museum.

2:30pm APPROXIMATE END OF FIELD TRIP

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 31, 2016.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Eureka County Administration Building, 701 South Main Street, Eureka, Nevada 89316

Eureka Opera House, 31 South Main Street, Eureka, Nevada 89316

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov